

Club Health Assessment for District 14 K through August 2022

| MTERNATION N. | | Status | rship | | | | | Finance | LCIF | | | | | | | | |
|--------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|---|----------------------|------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|---|------------------|----------------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | n of r repeat | | officers th | e If no report ant 12 months veappears in e red | 5 | |
| Clubs less than two years ol | d | | | | | | | | | | | | | | | | |
| 151839 Lehigh Valley Sights for Hope | 08/03/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 6 0 | | 0 | | | | M,VP,SC | N/R | | |
| 146140 Moore Township Lioness | 06/03/2021 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 3 | Ν | М | 2 | | |
| Clubs more than two years o | old | | | | | | | | | | | | | | | | |
| 6153 ALBURTIS | 05/28/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 4 | | | Ν | | 5 | | \$20.00 |
| 45490 ALLENTOWN KUHNSVILLE AREA | 11/19/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 4 | R | P,SC | 1 | | |
| 6156 ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 40 | 1 | 0 | 1 | 2.56% | 6 33 | | 0 | | | | VP | 1 | | \$40.00 |
| 6158 BANGOR | 10/20/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | 2 | Ν | М | 7 | | |
| 6160 BATH | 02/15/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | Ν | | 3 | | |
| 63317 BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | Ν | SC | 1 | | |
| 6168 COOPERSBURG | 03/11/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | | M,VP,SC | 9 | | |
| 6169 COPLAY | 04/12/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 4 | | 10 | R | P,M,SC | 10 | | |
| 6174 EASTON | 04/03/1924 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | 4 | Ν | | 0 | | |
| 6176 EMMAUS | 01/22/1945 | Active | 42 | 0 | 1 | -1 | -2.33% | 6 46 | 11 | 0 | | | Ν | | 0 | | |
| 102631 EMMAUS LIONESS | 06/24/2008 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | | Ν | М | 0 | | \$70.00 |
| Exc Award (06/30/2021) | | | 1 | | | | | | | | | | | | | | |
| 49249 HANOVER TOWNSHIP | 02/23/1989 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 6 | | 0 | | | | VP,SC | 0 | | |
| 6181 HELLERTOWN | 11/17/1925 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 28 | | 1 | | | Ν | М | 0 | | |
| 6184 LEHIGH TOWNSHIP | 11/09/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 39 | | 0 | | | Ν | M,SC | 0 | | |
| 135186 Lehigh Township Lioness | 06/20/2018 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 19 | | 0 | | | Ν | | 0 | | |
| 6186 LOWER LEHIGH | 05/10/1961 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | None | | P,S,T,M,VP SC | 8 | | |
| 42756 MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 38 | | 0 | | | Ν | P | 8 | | |
| 6194 NAZARETH | 04/26/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | 4 | | P,S,M,VP,S | ° 10 | | |
| 6175 PALMER TOWNSHIP | 01/14/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 4 | R | | 3 | | |



Club Health Assessment for District 14 K through August 2022

| MITERNATION P | | Status | | | Me | embe | rship | | | | | orts | | | Finance | LCIF | |
|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|---|---------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r | | months | When 8 more thar one year 1 appears ir | repeat | | officers that | e If no report at 12 month æppears in red | \$ | |
| 6205 RICHMOND | 01/23/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | 2 | R | | 0 | | |
| 6208 SAUCON VALLEY | 11/09/1948 | Active | 28 | 1 | 0 | 1 | 3.70% | 5 19 | | 0 | | | N | P,M,SC | 0 | | \$40.00 |
| 6212 SLATEDALE EMERALD ARE | A 03/27/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | | Ν | P,SC | 0 | | |
| 6213 SLATINGTON | 06/21/1948 | Active | 59 | 0 | 1 | -1 | -1.67% | 60 | 43 | 1 | | | Ν | M,SC | 1 | | |
| 6222 UPPER LEHIGH | 09/12/1947 | Active | 52 | 0 | 1 | -1 | -1.89% | 52 | 3 | 1 | | | Ν | | 2 | | \$1,000.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 32286 UPPER SAUCON L C | 05/25/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 17 | | 3 | | 2 | Ν | SC | 24+ | | |
| 6180 WHITEHALL L C | 03/19/1951 | Active | 28 | 0 | 22 | -22 | -44.00% | 33 | 0 | 0 | | | Ν | | 3 | | \$20.00 |
| 6228 WILSON BOROUGH | 04/13/1951 | Active | 33 | 1 | 3 | -2 | -5.71% | 32 | 16 | 0 | | | Ν | SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------------|--------------------|---------|--------------------------------------|----------------|------------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|-----------------------------------------------------|---|-------------------|------|-----------------------------------------------------------|
| | Allentov Centen | wn Center inial | City | 06 | /27/201 | 7 C | ancelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| 6166 | CATAS | AUQUA AF | REA L C | 03 | /22/197 | 2 <mark>C</mark> | ancelled | (6*) | 07/29/2021 | | | | | | | | | | | |
| | | FOWN LOV | | 01 | /17/198 | 6 <mark>C</mark> | ancelled | (6*) | 09/29/2021 | | | | | | | | | | | |
| 6200 | PLAINF | FIELD TOV | VNSHIP | LC 09 | /22/197 | 1 <mark>C</mark> | ancelled | (6*) | 01/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 1 | 1 | 0 | 707 | 24 | 28 | -4 | -0.56% | 706 | 25 | 39% | 18% | 0% | 0% | 0 | 0% | 1 | 201 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.